

# PUBLIC SERVICE COMMISSION, WEST BENGAL

## NOTIFICATION

No. 1678 - P.S.C. / Con.

Dated, 3<sup>rd</sup> September, 2020.

Results of the Half-Yearly Professional Examination, **November, 2019** of the Assistant & Junior Engineers of the **Water Resources Investigation and Development Directorate(Agri-Irrigation Wing)**, Government of West Bengal held on the **4<sup>th</sup>, 14<sup>th</sup> and 24<sup>th</sup> February, 2020.**

### [ASSISTANT ENGINEERS (CIVIL)]

**‘P’** indicates ‘Passed’

**‘F’** indicates ‘Failed’

**‘\*’** indicates ‘Distinction’

(Names have been arranged alphabetically)

NAME	PAPER- I WRITTEN	PAPER- II WRITTEN	ORAL TEST	PASSED COMPLETELY	STILL LIABLE IN
	FULL MARKS- 100	FULL MARKS- 100	FULL MARKS- 100		
	PASS MARKS- 60	PASS MARKS- 60	PASS MARKS- 60		
DAS, PALASH			P	PASSED COMPLETELY	
MANDAL, NIRMAL		P	P	PASSED COMPLETELY	

Contd.....P/2

# PUBLIC SERVICE COMMISSION, WEST BENGAL

## NOTIFICATION

### [JUNIOR ENGINEERS (CIVIL)]

Water Resources Investigation & Development Directorate (Agri- Irrigation Wing)

‘P’ indicates ‘Passed’, ‘F’ indicates ‘Failed’, ‘\*’ indicates ‘Distinction’

(Names have been arranged alphabetically)

NAME	PAPER- I WRITTEN	PAPER- II WRITTEN	ORAL TEST	PASSED COMPLETELY	STILL LIABLE IN
	FULL MARKS- 100	FULL MARKS- 100	FULL MARKS- 100		
	PASS MARKS- 60	PASS MARKS- 60	PASS MARKS- 60		
AHMED, AZIZ		F			PAPER-I, II & ORAL TEST.
BASAK, BISWAJIT		F	F		PAPER-II & ORAL TEST.
BASAK, SOMNATH			P	PASSED COMPLETELY	
BHOWMIK, SANDIPAN	F	P	P		PAPER-I.
MAHANTA, ASHIS		P	F		ORAL TEST.
MANDAL, UTPAL	F	F			PAPER-I, II & ORAL TEST.
ROY, SMITA		P	P	PASSED COMPLETELY	

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**PUBLIC SERVICE COMMISSION, WEST BENGAL****NOTIFICATION****[JUNIOR ENGINEERS (MECHANICAL)]****Water Resources Investigation & Development Directorate (Agri-Irrigation Wing)****‘P’** indicates ‘Passed’, **‘F’** indicates ‘Failed’, **‘\*’** indicates ‘Distinction’

(Names have been arranged alphabetically)

NAME	WRITTEN TEST	ORAL TEST	PASSED COMPLETELY.	STILL LIABLE IN
	FULL MARKS- 100	FULL MARKS- 100		
	PASS MARKS- 60	PASS MARKS- 60		
BARUI, SUBHAJIT KUMAR	F	P		WRITTEN TEST.

**By Order of the Commission,****Sd/- A.K. Sarkar****Assistant Secretary.**