



Public Service Commission, West Bengal
161A, S. P. Mukherjee Road, Kolkata-700026

No. 233 -PSC/Con(Q)

Date: 24.11.2020

NOTICE

Answer Keys to the MCQ Paper of the Examination, details of which are provided in the following Table is hereby published for information and guidance of candidates. They are advised to compare the answer keys with the question papers very carefully, and indicate the Test Booklet Series and the Serial Number(s) of Question(s), regarding which they had any doubt, if any, to the notice of the Commission, by accessing the link at www.pscwbapplication.in and populating the relevant details between 27.11.2020 and 04.12.2020. Any incongruity reported after the aforesaid date would not be considered.

Common Preliminary Screening Test for recruitment to the posts of LIBRARIAN in 1) Govt. Engineering and Technological colleges in WBGs and 2) Govt. Colleges under the Deptt. of Higher Education, Govt. of West Bengal

| Advertisement No. | | | | | 17(2)/2019 and 23/2019 | | | | | Date of Exam. | | | | | 22-11-2020 | | | | |
|-------------------------|---|---|---|---|------------------------|---|---|---|---|---------------|---|---|---|---|------------|---|---|---|---|
| SERIES WISE ANSWER KEYS | | | | | | | | | | | | | | | | | | | |
| Q | A | B | C | D | Q | A | B | C | D | Q | A | B | C | D | Q | A | B | C | D |
| 1 | B | B | C | A | 26 | B | A | C | B | 51 | D | D | B | C | 76 | D | B | C | B |
| 2 | A | A | A | D | 27 | B | D | A | A | 52 | B | A | B | B | 77 | B | B | A | D |
| 3 | C | B | D | B | 28 | B | B | C | B | 53 | A | B | B | D | 78 | C | A | C | D |
| 4 | B | A | C | C | 29 | B | C | B | A | 54 | D | D | B | D | 79 | B | D | B | C |
| 5 | C | B | C | D | 30 | C | D | D | B | 55 | B | C | A | B | 80 | B | B | D | C |
| 6 | C | B | B | C | 31 | A | C | B | B | 56 | B | B | B | D | 81 | C | D | C | A |
| 7 | D | C | A | A | 32 | D | A | A | C | 57 | C | B | D | B | 82 | A | C | A | A |
| 8 | B | C | D | D | 33 | D | D | C | C | 58 | B | B | D | C | 83 | C | D | B | B |
| 9 | B | C | D | C | 34 | D | C | B | C | 59 | B | A | D | B | 84 | A | A | A | B |
| 10 | B | C | C | C | 35 | C | C | C | C | 60 | B | C | B | A | 85 | B | B | B | B |
| 11 | A | C | B | B | 36 | B | B | C | C | 61 | D | B | D | B | 86 | C | B | C | D |
| 12 | D | A | B | A | 37 | A | A | D | A | 62 | C | D | A | D | 87 | C | B | C | B |
| 13 | B | C | B | D | 38 | B | D | B | C | 63 | A | C | B | C | 88 | C | B | B | D |
| 14 | C | B | B | D | 39 | A | D | B | B | 64 | A | A | B | A | 89 | A | B | B | A |
| 15 | D | D | C | C | 40 | B | C | B | D | 65 | D | A | D | C | 90 | D | C | C | D |
| 16 | C | B | B | B | 41 | B | B | A | B | 66 | C | C | D | C | 91 | B | B | C | D |
| 17 | A | A | A | B | 42 | C | B | D | A | 67 | C | D | B | A | 92 | B | D | C | C |
| 18 | D | C | B | B | 43 | C | B | B | C | 68 | D | D | D | B | 93 | D | C | C | C |
| 19 | C | B | A | B | 44 | C | B | C | B | 69 | B | B | A | B | 94 | B | D | C | B |
| 20 | C | C | B | C | 45 | C | C | D | C | 70 | B | A | D | A | 95 | C | C | A | B |
| 21 | B | C | B | A | 46 | C | A | A | C | 71 | B | C | B | C | 96 | D | C | D | B |
| 22 | A | D | C | D | 47 | A | D | D | D | 72 | D | C | B | D | 97 | B | D | B | C |
| 23 | D | B | C | D | 48 | C | D | D | B | 73 | D | B | D | B | 98 | D | A | D | A |
| 24 | D | B | C | D | 49 | B | D | D | B | 74 | C | C | C | B | 99 | B | D | C | C |
| 25 | C | B | C | C | 50 | D | C | C | B | 75 | A | B | B | B | 100 | A | B | A | D |

By order of the Commission,

Sd/- S. Chatterjee

Assistant Secretary