

**PUBLIC SERVICE COMMISSION, WEST BENGAL**  
**161-A, S.P. MUKHERJEE ROAD, KOLKATA-700026.**

No. : A-31-P.S.C.(A)

Dated : The 22<sup>nd</sup> March,2022

IN CONTINUATION OF THIS OFFICE EARLIER MEMO. NOS.A-112-P.S.C.(A) DT. 04.092018, A-9-P.S.C.(A) DT. 15.02.2019 & A-22-P.S.C.(A) DT. 12.02.2021 THE FOLLOWING CANDIDATES HAVE BEEN RECOMMENDED TO THE POST OF **LDA / LDC** ON THE BASIS OF THE RESULTS OF THE **LDA /LDC RECTT. EXAM.,2015-16** CONDUCTED BY ERSTWHILE WBSSC & FINALIZED BY WPSC

[Advt. No. No.06/WBSSC/2015 dt. 27.11.2015 & No.05/WBSSC/2016 dt. 02.03.2016]

**Personnel & Administrative Reforms Deptt.**

Common Cadre Wing,  
State Secretariat, "NABANNA", 7<sup>th</sup> Floor, 325, Sarat Chatterjee Road,  
Mandirtala, Shibpur, Howrah-711102

Sl.No.	Roll No.	Category
1	050060763	PH(LD&CP)
2	190110367	PH(LV)
3	130450163	SC[PH(LV)]

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**High Court, Calcutta**

Office of the Sheriff of Calcutta,  
High Court at Calcutta,  
High Court Buildings, Ground Floor, Kolkata-700001

Sl.No.	Roll No.	Category
1	020180225	SC(Ex-SM)

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**Department of Fisheries**

Benfish Tower,  
31, GN Block, 8th Floor, IT Building,  
Salt Lake, Sector-V, Kolkata-700091.

Sl.No.	Roll No.	Category
1	050400653	PH(LV)

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**LDA /LDC RECTT. EXAM.,2015-16**

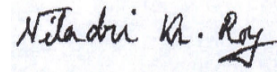
**Irrigation & Waterways Deptt.,**  
Jalasampad Bhavan, 1st Floor,  
Bidhannagar, Salt Lake, Kolkata-700091.

Sl.No.	Roll No.	Category
1	040040007	ST

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***N.B. :- Candidates are hereby informed that no separate individual  
"Intimation Letter" will be sent in this regard.***

By Order of the Commission,



Deputy Secretary