



**PUBLIC SERVICE COMMISSION, WEST BENGAL**

161-A, S. P. Mukherjee Road, Kolkata 700026

No. 254-PSC/CON(Q)

Dt: 23/05/2022

Answer Keys to the MCQ Paper of the Examination, details of which are provided in the following table is hereby published for information and guidance of candidates. They are advised to compare the answer keys with the question papers very carefully, and indicate the Test Booklet Series and the Serial Number(s) of Question(s), regarding which they had any doubt, if any, to the notice of the Commission, by accessing the link at <https://wbpsc.gov.in/> and populating the relevant details between 28<sup>th</sup> May, 2022 and 3<sup>rd</sup> June, 2022. **Any incongruity reported after the aforesaid date would not be considered.**

| ASSISTANT PROFESSOR IN VARIOUS DISCIPLINES, 2019 |         |              |            |  |
|--|---------|--------------|------------|--|
| SUBJECT- GEOGRAPHY                               |         |              |            |  |
| ADVT NO:   | 29/2019 | Date of Exam | 15/05/2022 |  |

| Q  | A | B | C | D | Q  | A | B | C | D | Q  | A | B | C | D |
|----|---|---|---|---|----|---|---|---|---|----|---|---|---|---|
| 1  | D | C | C | A | 26 | C | A | A | B | 51 | A | D | A | D |
| 2  | C | D | A | A | 27 | B | B | A | D | 52 | B | C | D | C |
| 3  | A | A | A | C | 28 | B | D | C | B | 53 | D | C | A | C |
| 4  | D | C | B | C | 29 | B | C | B | A | 54 | D | A | B | C |
| 5  | C | D | D | C | 30 | C | D | C | B | 55 | C | C | C | C |
| 6  | A | D | A | A | 31 | A | B | A | D | 56 | A | D | D | A |
| 7  | B | B | C | C | 32 | A | C | B | A | 57 | A | C | D | B |
| 8  | D | A | B | B | 33 | A | C | B | C | 58 | C | A | D | A |
| 9  | D | B | D | B | 34 | C | A | C | D | 59 | C | A | C | D |
| 10 | D | B | D | B | 35 | C | D | D | B | 60 | D | B | D | D |
| 11 | B | C | C | B | 36 | D | C | B | B | 61 | D | A | C | A |
| 12 | A | B | B | A | 37 | C | D | A | D | 62 | C | B | D | A |
| 13 | A | B | C | C | 38 | A | A | A | D | 63 | A | C | A | D |
| 14 | A | B | C | D | 39 | A | A | C | D | 64 | D | D | D | D |
| 15 | B | C | D | B | 40 | C | D | D | A | 65 | B | B | B | D |
| 16 | A | D | B | B | 41 | B | A | A | C | 66 | A | B | A | A |
| 17 | B | A | B | A | 42 | B | C | C | A | 67 | A | B | B | D |
| 18 | B | C | C | B | 43 | A | C | C | A | 68 | C | A | C | C |
| 19 | A | A | A | B | 44 | B | D | C | A | 69 | C | D | D | A |
| 20 | B | D | A | D | 45 | D | C | B | C | 70 | D | A | A | B |
| 21 | D | A | A | A | 46 | C | A | B | D |    |   |   |   |   |
| 22 | D | A | D | C | 47 | C | B | C | C |    |   |   |   |   |
| 23 | B | C | B | A | 48 | D | B | A | C |    |   |   |   |   |
| 24 | C | A | B | B | 49 | C | B | A | C |    |   |   |   |   |
| 25 | B | D | D | C | 50 | B | B | B | B |    |   |   |   |   |

By Order of the Commission,  
Asstt. Secretary  
Sd/- T. Ghosh